



Attorney Docket No. 8021-55 (SS-14743-US)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Jong-won Lee et al.

Docket: 8021-55 (SS-14743-US)

Serial No.: 09/899,627

Group Art Unit: 2822

Filed: July 5, 2001

Examiner: Guerrero, Maria F.

For: SOLUTION FOR CHEMICAL MECHANICAL POLISHING AND
METHOD OF MANUFACTURING COPPER METAL
INTERCONNECTION LAYER USING THE SAME

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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TECHNOLOGY CENTER 2800

AMENDMENT UNDER 37 C.F.R. § 1.111

In reply to the Office Action dated October 8, 2003, please amend the above-identified application as follows:

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on December 1, 2003.

Dated: 12/1/03

Benjamin M. Halpern

2822

In re application of: Jong-won LEE et al.

Serial No.: 09/899,627 Group: Art Unit 2822

Filed: July 5, 2001 Examiner: Guerrero, Maria E.

For: SOLUTION FOR CHEMICAL MECHANICAL POLISHING AND METHOD OF MANUFACTURING COPPER METAL INTERCONNECTION LAYER USING THE SAME

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Commissioner for Patents
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Alexandria VA 22313-1450

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AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
 [] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
 [X] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)	SMALL ENTITY	OTHER THAN SMALL ENTITY			
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDIT. FEE	OR	ADDIT. FEE
TOTAL	15 *	MINUS	20**	= 0	X 9	\$ 0	X 18	\$ 0
INDEP.	1*	MINUS	3***	= 0	X 43	\$ 0	X 86	\$ 0
[] FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				X 145	\$	X 290	\$ 0	
				TOTAL		OR TOTAL		\$ 0
				ADDITIONAL FEE	\$ 0			

* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. _____ in the amount of \$ _____. Two (2) copies of this sheet are enclosed.
 [] Please charge fee of \$ _____ for _____ by Credit Card Payment Form PTO-2038 enclosed herewith
 [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679.
 Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. **TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.**

Respectfully submitted,

F. CHAU & ASSOCIATES
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Fax: (516) 357-0092

Benjamin M. Halpern
Reg. No. 46,494
Attorney for Applicant

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop Non-Fee Amendment, Commissioner for Patents, Alexandria VA 22313-1450 on December 1, 2003.

Dated: 12/11/03

Benjamin M. Halpern